

\*This is a required form and must be submitted to the superintendent.

## **GOVERNOR'S READING AWARD PROGRAM – 2000**

### **APPLICATION FORM – PRINCIPALS**

Principals should complete this form and submit to the district superintendent. School districts maintaining grades K-8 are to apply to the Office of the Secretary for Education (OSE) on behalf of the schools. All completed forms must be postmarked by Friday, April 20, 2001. (No faxed, late, electronic, or incomplete applications will be accepted.) Accordingly, principals should account for time necessary for district superintendents to sign and submit the application to the OSE.

School District:	School Name:
Principal:	Address, City, and Zip Code:
CDS Code of School:	Telephone Number:
Grade Levels:	Number of Total Pages Read:
Number of All Enrolled Pupils:	Number of All Enrolled Pupils Eligible for Free/Reduced Lunch:

Are you a year-round school? \_\_\_\_ If so, how many weeks was school in session during October 1, 2000 – April 1, 2001 (include all holidays and holiday breaks in the number of weeks in session; only exclude off-track weeks. If you are multi-track, list all tracks): \_\_\_\_

Number of all enrolled pupils (Formula: Take the monthly attendance from October to March and divide by 6): \_\_\_\_ Total number of enrolled pupils participating in the Governor's program: \_\_\_\_

# of participants by grade level: \_\_\_\_  
K    1    2    3    4    5    6    7    8

Number of all enrolled pupils eligible for free/reduced lunch: \_\_\_\_ % of enrolled free/reduced lunch pupils (Formula: Divide the number of all enrolled pupils eligible for free/reduced lunch by the number of all enrolled pupils and multiply by 100): \_\_\_\_

What contributed to the success and/or lack of success of your program?

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To the best of my knowledge, the information provided is accurate and correct:

\_\_\_\_\_ Principal's Signature